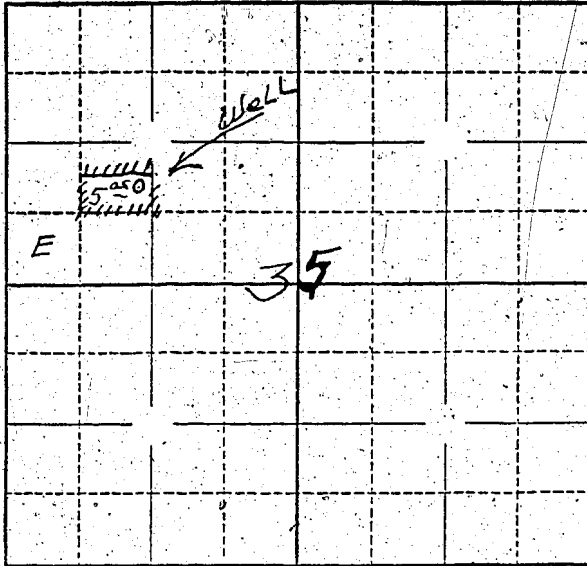


Township 6N Range 35E, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile  
4" "

STATE OF OREGON

County of Umatilla

} ss.

I, Claude Bradfield, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Claude Bradfield  
(Signature of Registrant)

Subscribed and sworn to before me this 6<sup>th</sup> day of March, 1958.

My commission expires Sept. 8, 1959

Chas. T. Huber  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18<sup>th</sup> day of April, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. \_\_\_\_\_ of Registration Statements on page GR-1394

Witness my hand this 20<sup>th</sup> day of October, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_

(Deputy)