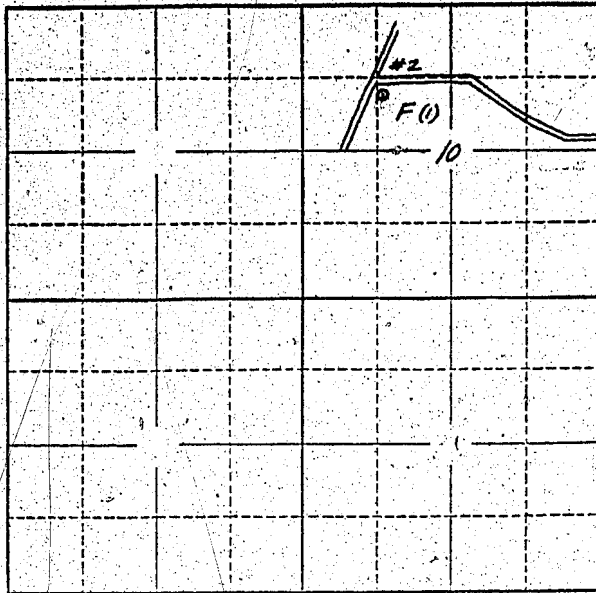


Township 6S Range 1W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Bernard H. Kersh being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bernard H. Kersh
Chairman Water Committee
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of March, 1956

My commission expires March 15, 1956 John H. Kersh
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of March, 1956, at 8 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-110 G.

~~Construction shall be completed by~~ March 15, 1956 ~~and the water completely applied to beneficial use by~~ March 15, 1956

Witness my hand this 8th day of October, 1956

Levin A. Stanley
(State Engineer)

By _____
(Deputy)

GR-140 G