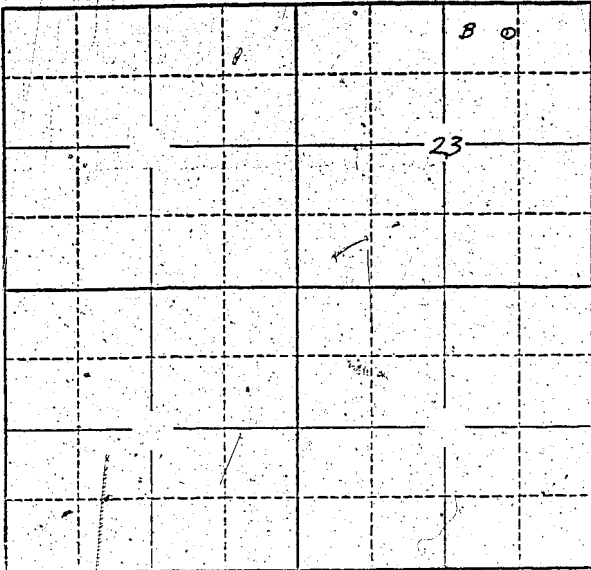


Township 15 Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, C. D. Walker being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. D. Walker
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of March, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of April, 1958, at 2:32 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page OR-1409

~~These instructions shall be completed by the registrant and the water controller assigned to the field use by the State Engineer.~~

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-1409