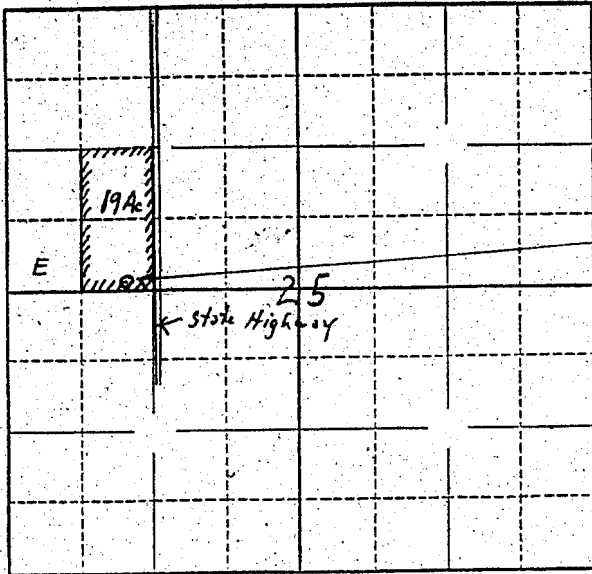


Township 6N Range 35E, W.M.
North



Well Location
300 feet W from point
26' North of SE Corner
SE 4 of SW 4 of
Sec.

Locate well and acreage of irrigated land on plat.
Scale: ~~2"~~ 4" = 1 Mile

STATE OF OREGON }
County of Umatilla } ss.

I, Frank L. Garrett, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank L. Garrett
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of April, 1958.

My commission expires Aug. 19, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of April, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1414

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)