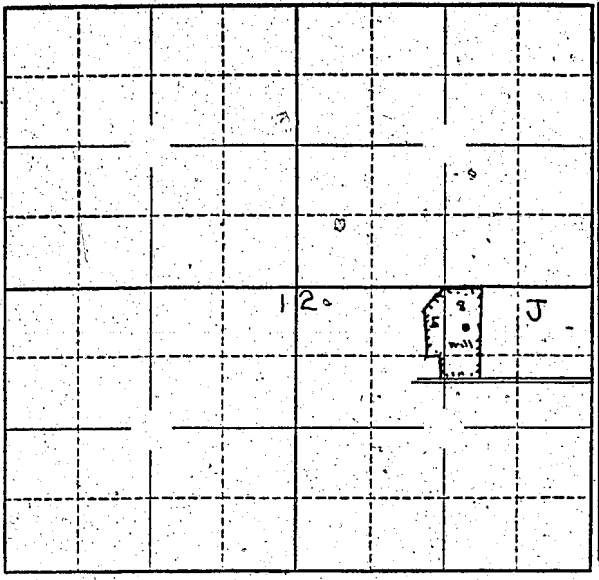


Township 3 S Range 1 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: $2'' = 1 \text{ Mile}$

STATE OF OREGON

County of Marion } ss.

I, Floyd F. Jaffer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Floyd F. Jaffer
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of April, 1958

My commission expires September 8, 1960

Harold Jones
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of April, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1416

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR - **1416**

\$ 15.00