

Township 7.5 Range 3W, W.M.

North

See map...

with this.

F#2

14

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, M. B. Clatterbuck, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. B. Clatterbuck
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of Feb, 1958

My commission expires 7-19-59

Burice R. Hart
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of April, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1432

~~Construction shall be completed by 1959 and the water completed, applied to beneficial use by 1959~~

Witness my hand this 1st day of December, 1958

LEWIS A. STANLEY
(State Engineer)

By Mak F. Rogers
(Deputy)

GR-1432

\$ 28.00