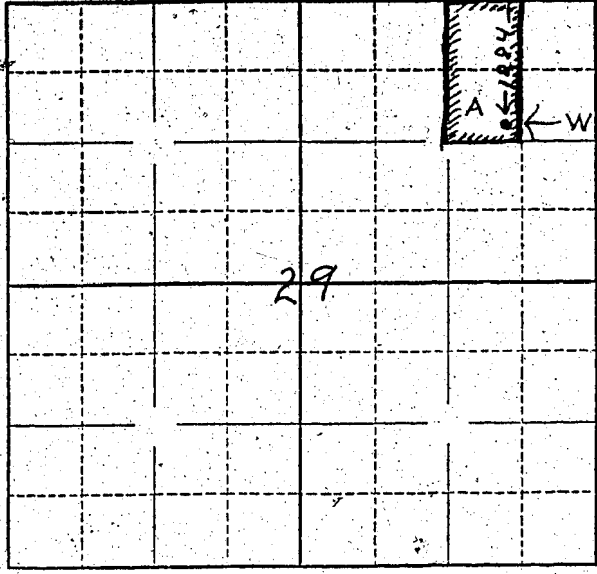


Township 6 N Range 35 E W.M.

N-E CORNER OF SECTION 29



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile  
4" = 1 MILES

STATE OF OREGON

County of CLATSOP } ss.

I, Alvin Edwards, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Alvin Edwards  
(Signature of Registrant)

Subscribed and sworn to before me this 17 day of April, 1958.

My commission expires Aug. 19, 1959

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in \_\_\_\_\_ office of the State Engineer on the 27th day of April, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1448

Witness my hand this 1st day of December, 1958.

[Signature]  
(State Engineer)

By \_\_\_\_\_  
(Deputy)