

North

					31	
				N <sup>2</sup> O		
					6	

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, N. L. Grate, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. L. Grate  
(Signature of Registrant)

Subscribed and sworn to before me this 13<sup>th</sup> day of April, 1958

My commission expires My Commission expires May 24, 1959  
C. P. Swanton  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25<sup>th</sup> day of April, 1958, at 8.00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1526

Witness my hand this 1st day of December, 1958

Lewis A. Steiner  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\*16.95