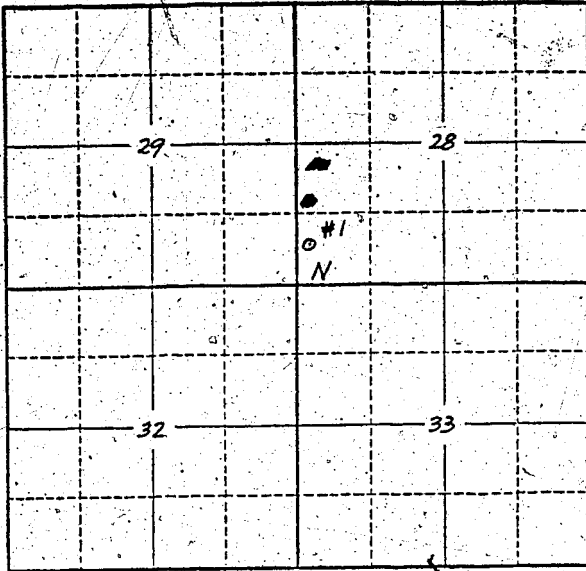


Township 85 Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Donald Lee King  
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of March, 19 58

My commission expires 12th June 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of April, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1455

Witness my hand this 1st day of December, 19 58

Lewis A. Atkinson  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 1455