

A hand-drawn map on a grid. A shaded area is outlined, containing a circled '3'. The area is labeled 'P. 5' and 'W. 5'. The map is divided into sections labeled '2' and '1'. The grid lines are dashed.

Scale: 2" = 1 Mile

County of _____

(Signature of Registrant)

My commission expires 12th June 1961

Wm. S. Bartholomew.
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

County of Marion

Witness my hand this 1st day of December 1958

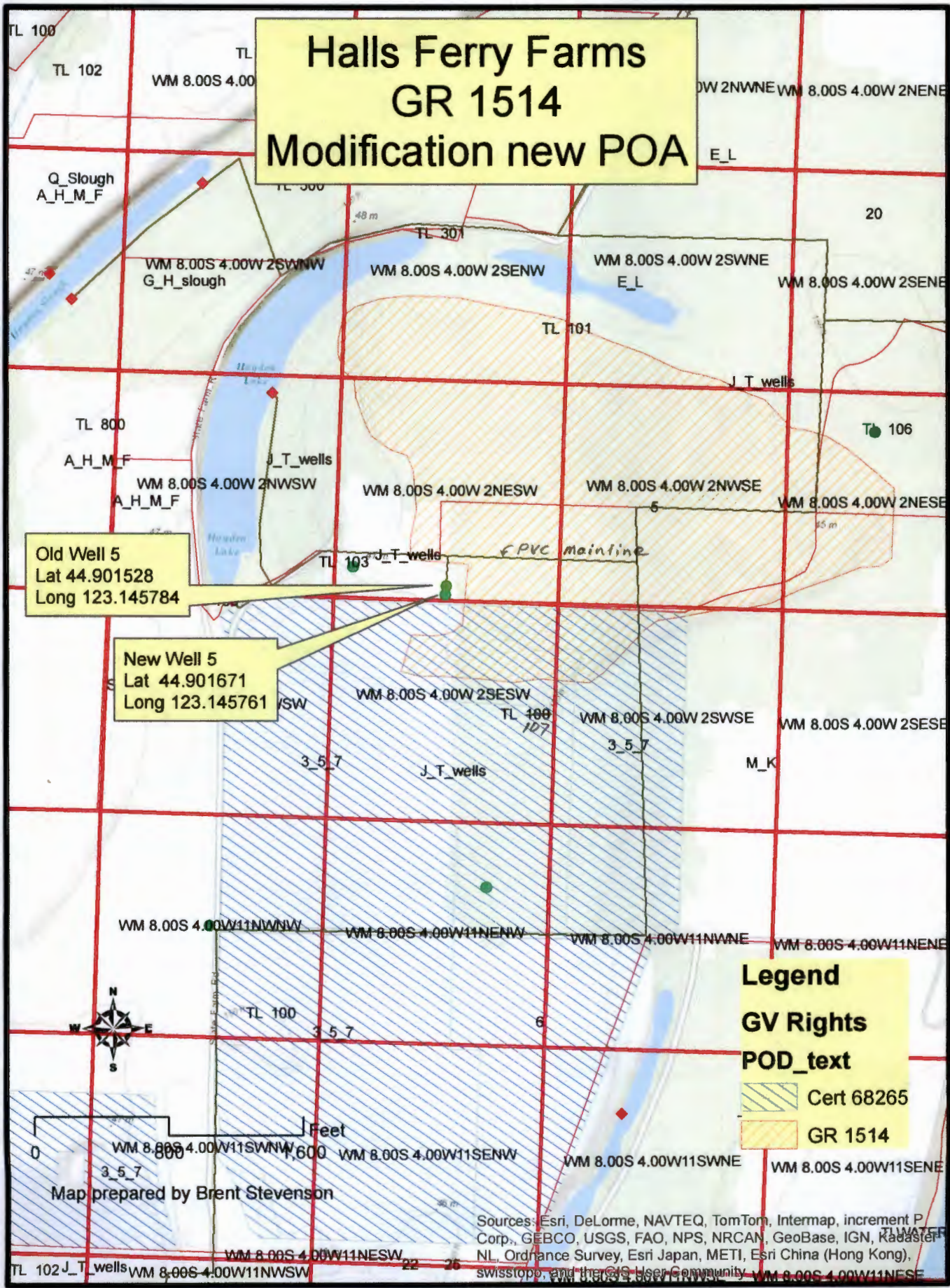
(State Engineer)

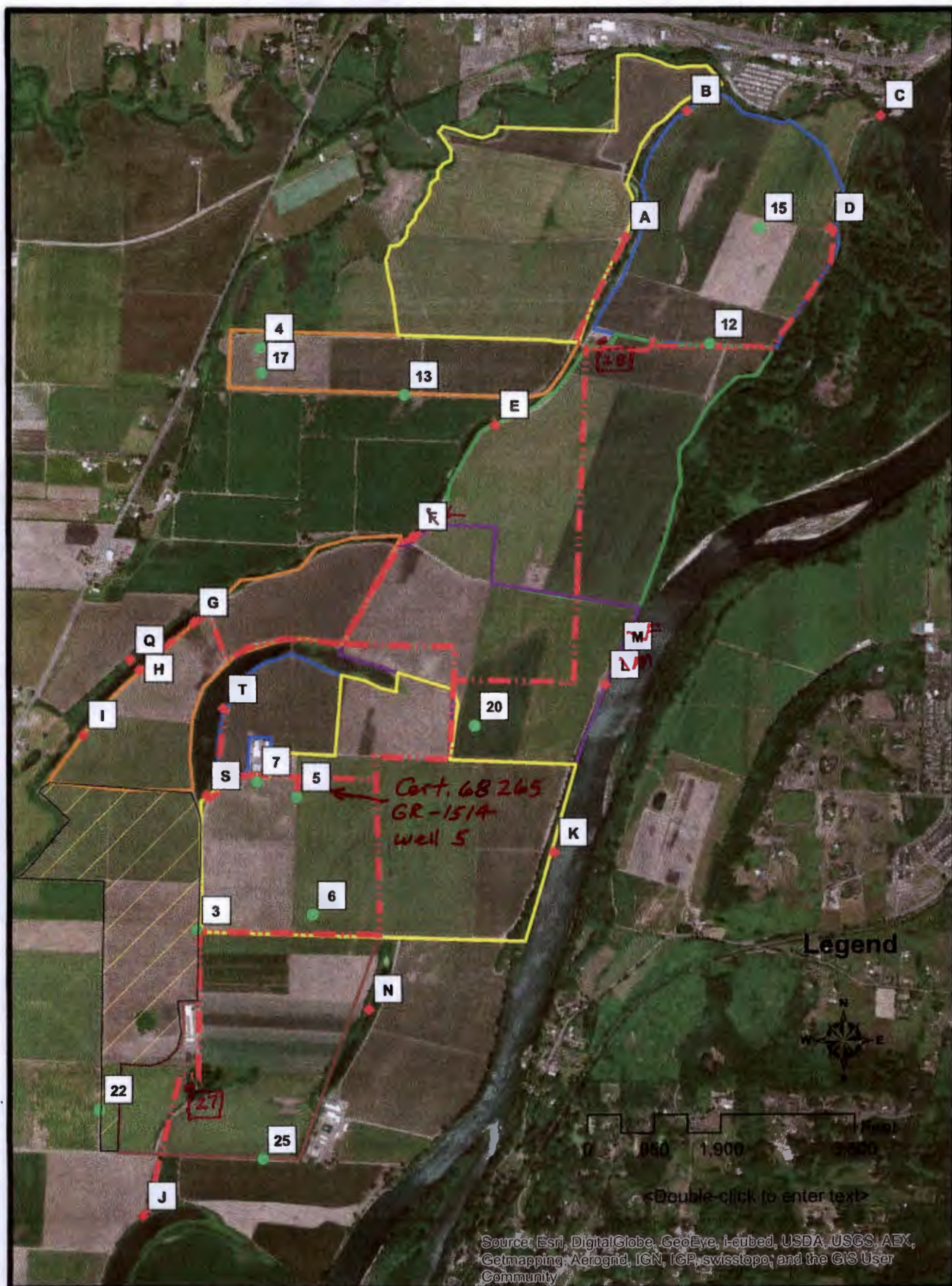
By

(Deputy)

GR - 1462

Halls Ferry Farms GR 1514 Modification new POA





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