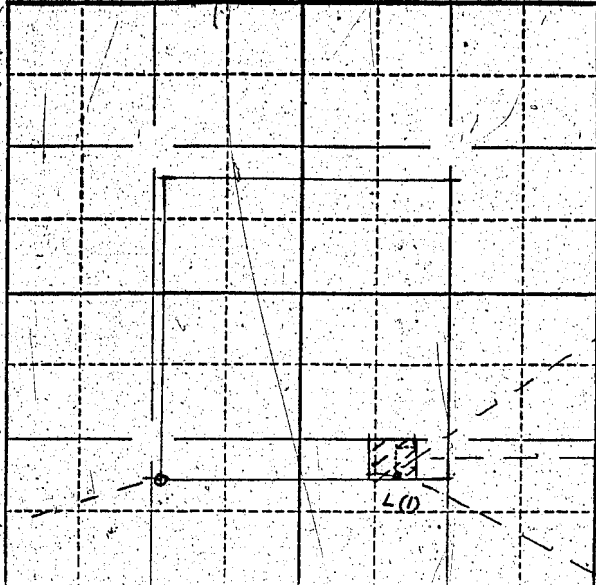


Township 16 S Range 4 W, W.M.
Sec 9 North Sec 10



Pipe line
12 acres

S.W. 1/4 W.M. Price
D.L.C. #50 marked
by Stone Type is about
ground

Well is ^{North} 89° 55' East
4081 ft from
S.W. 1/4 W.M. Price D.L.C.

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, William Harper, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William Harper
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of March, 1956

My commission expires April 11, 1956

Helma Stuebath
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of March, 1956, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-117 C

~~Construction shall be completed by 12 noon and the water completely applied to beneficial uses by 12 noon~~

Witness my hand this 8th day of October

1956
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)