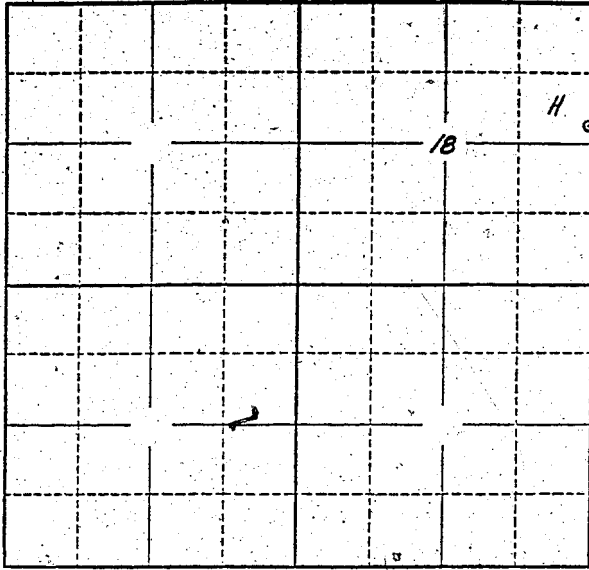


Township 155 Range 410 W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, JOHN DUDLEY NELSON, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Dudley Nelson
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of April, 19 58

My commission expires 8-10-59

Ray Zuber
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 5th day of May, 19 58, at 8.00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1489

Witness my hand this 1st day of December, 19 58

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

#15.00

GR -1489