

Township 11 S Range 2 W W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ Limit _____ } ss.

I, John E. C. Frazier, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John E. C. Frazier
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of May, 1958.

My commission expires _____

James E. Gipple
(Notary Public)

(SEAL)

NOTARY PUBLIC FOR OREGON
My Commission Expires June 26, 1960

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of May, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1515

Witness my hand this 1st day of December, 1958.

Lewis B. Ottum
(State Engineer)

By _____ (Deputy)

#15.00