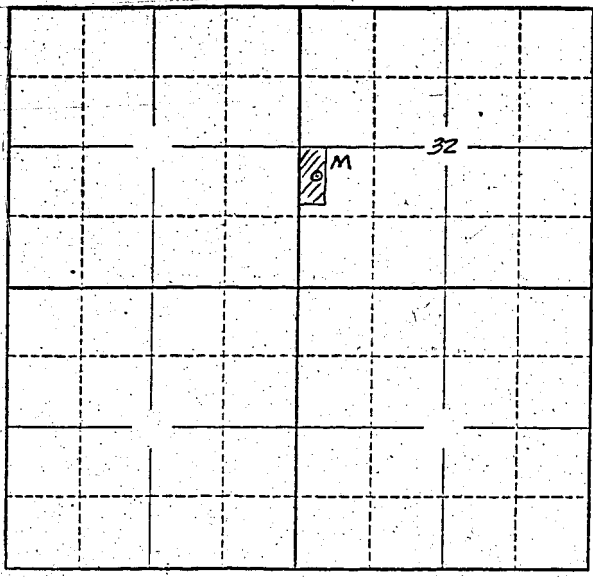


See attached map

Township 16S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Lane } ss.

I, Clifford R. Bowser, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clifford R. Bowser
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of December, 1958.

My commission expires March 9, 1959
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of May, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1531

Witness my hand this 1st day of December, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00