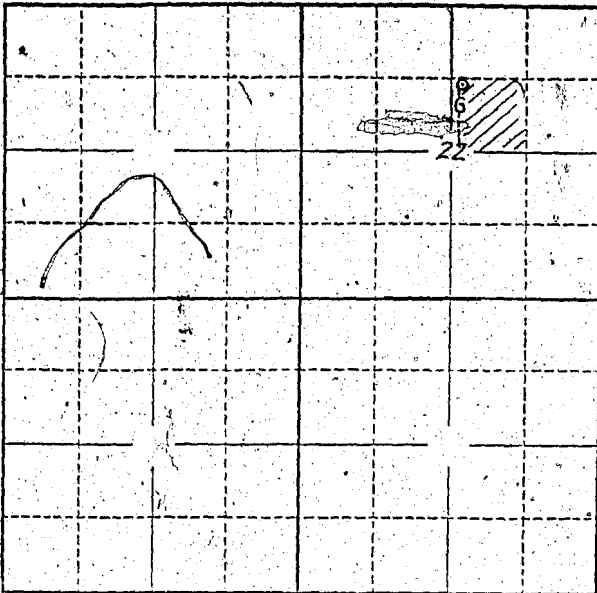


Township 5S Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Jacob H. Tompkins, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 16 day of April, 19 58.

My commission expires Dec. 12, 1960.

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of June, 19 58 at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 116 of Registration Statements on page GR 3797.

Witness my hand this 20th day of November, 19 59

(State Engineer)

By _____ (Deputy)

GR. 3797

#15-75