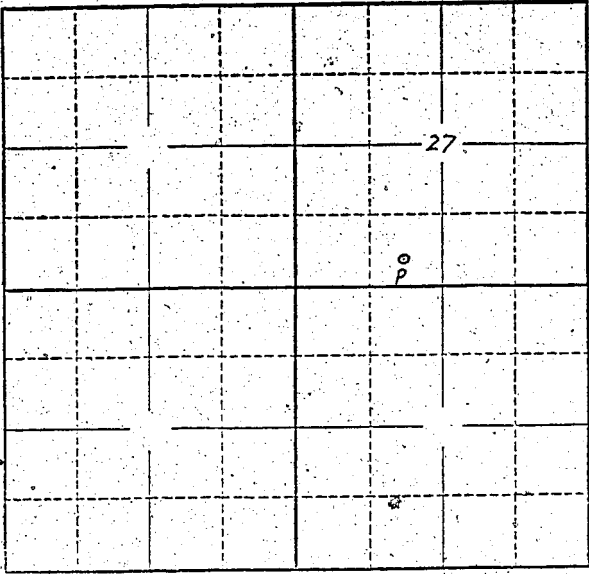


Township 8 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, R M Walker being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R M Walker  
(Signature of Registrant)

Subscribed and sworn to before me this 3 day of June, 1958

My commission expires 2-27-58 Ronald T. Neatright  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of June, 1958, at 4:00 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1773

~~Construction shall be completed by \_\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_~~

Witness my hand this 7<sup>th</sup> day of January, 1959

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#18.00

GR-1773