



area S.W. 1/4 of S.W. 1/4  
area irrigated  
creek →  
S.W.

Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile  
8" = "

STATE OF OREGON

County of Washington } ss.

Mr. Fred Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mr. Fred Miller  
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of July, 1958

My commission expires February 9, 1959  
Ella E. Christensen  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1611

Witness my hand this 7th day of January, 1959

Luoro A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)