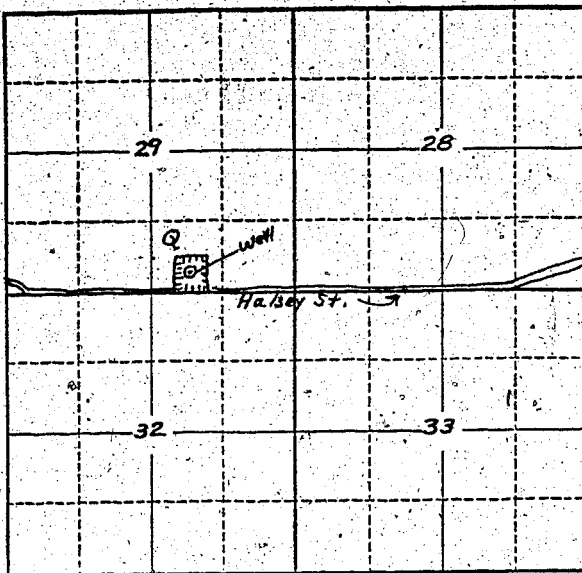


Township 1 N. Range 3 E. W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, J. Frank Schmidt, Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. Frank Schmidt, Jr.
(Signature of Registrant)

Subscribed and sworn to before me this 5th day of April, 1958.

My commission expires Aug 5, 1958

Mark Lee Heston
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of June, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1643

Witness my hand this 7th day of January, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR - 1643