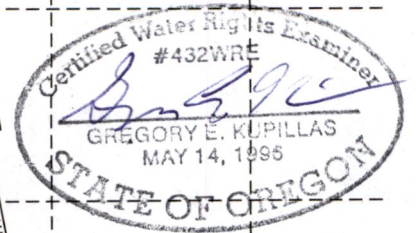
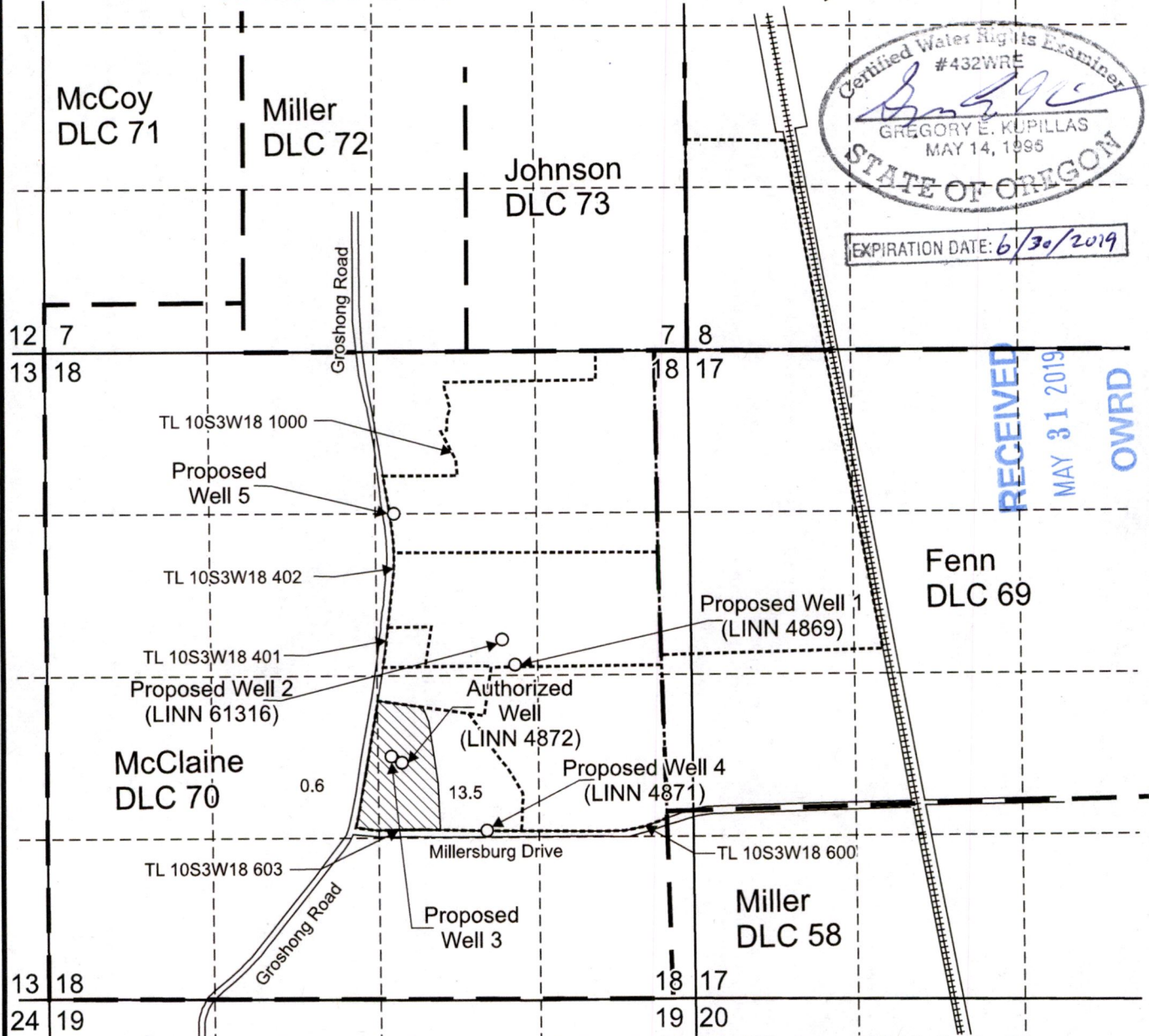


# T.10S. R.3W. Section 18 , W.M.



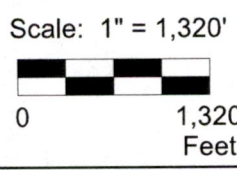
EXPIRATION DATE: 6/30/2019

RECEIVED  
MAY 31 2019  
OWRD



Authorized Well 1 (LINN 4872) is located 5° north 30' east, 29.5 chains from the SW corner of SE 1/4, Section 18.  
 Proposed Well 1 (LINN 4869) is located 2,550 feet south and 1,440 feet west from the NE corner, Section 18.  
 Proposed Well 2 (LINN 61316) is located 2,345 feet south and 1,530 feet west from the NE corner, Section 18.  
 Proposed Well 3 is located 1,980 feet north and 2,485 feet west from the SE corner, Section 18.  
 Proposed Well 4 (LINN 4871) is located 1,375 feet north and 1,700 feet west from the SE corner, Section 18.  
 Proposed Well 5 is located 1,320 feet south and 2,420 feet west from the NE corner, Section 18.

Area (14.1 acres) irrigated under GR-1732 priority date 10-31-1954, affected by this modification.  
 - - - Tax lot boundary      — Donation Land Claim boundary      ..... Mainlines are portable



This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.

Groundwater Registration Modification Map  
GR-1732

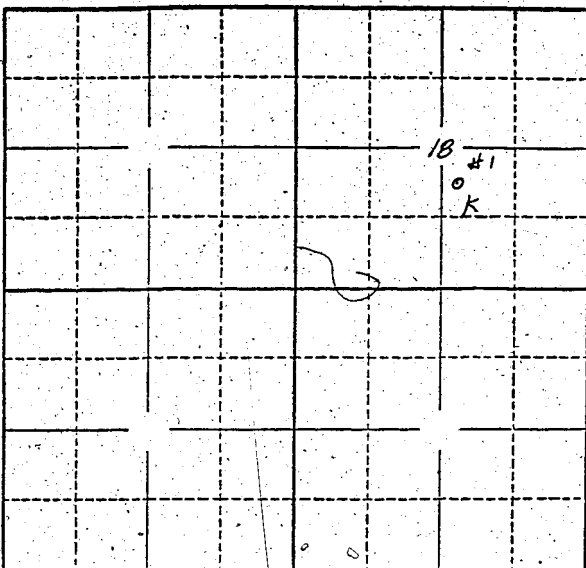
Pacific Hydro-Geology Inc.

Mayfield Farms LLC c/o Chuck Eggert  
T.10S. R.3W. Section 18, W.M.

12/2018

Pacific Foods/VFGR1732GRModMap.cdr

13197



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of LINN } ss.

I, ED MESSMAN being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Ed Messman*  
(Signature of Registrant)

Subscribed and sworn to before me this 13 day of January, 1958

My commission expires January 1, 1959  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of June, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1680

Witness my hand this 7th day of January, 1959

*Laura A. Struble*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00