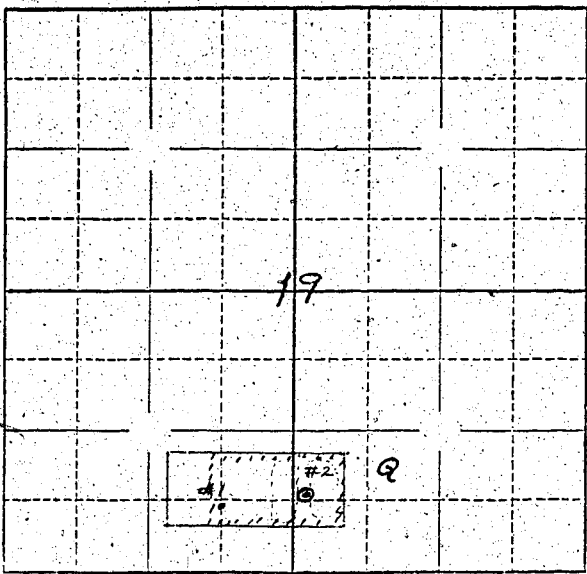


Township 7 S Range 2 W W.M. /
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, R. John James L. Parnell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R. John James L. Parnell
(Signature of Registrant)

Subscribed and sworn to before me this 3 day of April, 1958

My commission expires July 27 1958 Louis W. Amort
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of June, 1958, at 12:00 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1688

~~x Construction shall be completed by 10 and the water completely applied to beneficial use by 10~~

Witness my hand this 7th day of January, 1959

Lawrence A. Stanley
(State Engineer)

\$25.00

By _____ (Deputy)

GR-1688