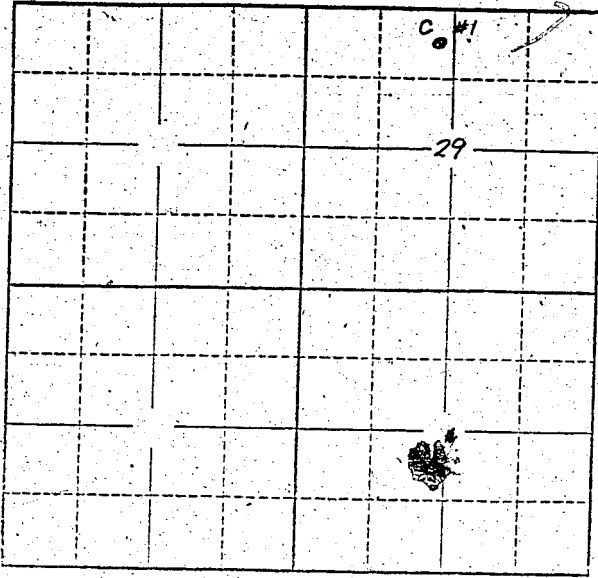


Township 17S Range 2W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Leura } ss.

I, M. W. Edman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. W. Edman
(Signature of Registrant)

Subscribed and sworn to before me this 6 day of June, 1958.

My commission expires **NOTARY PUBLIC FOR OREGON**
My Commission Expires Feb. 7, 1960
(SEAL)

R. E. Edwards
(Notary Public)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of June, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1740

~~Construction shall be completed by _____ and the costs completely applied to beneficial use by _____~~

Witness my hand this 7th day of January, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

#1506

GR-1740