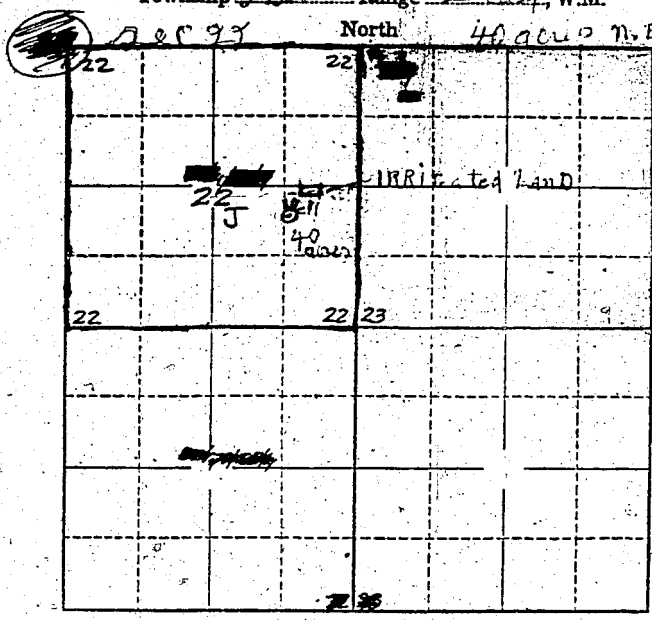


Township 9 N. Range 9 East, W.M.

North 40 acres N.E. quarter of S.E. quarter



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile
1/2" = 1 mile OK

STATE OF OREGON

County of Clackamas } ss.

I, Ronald B. [unclear], being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 7 day of January, 1959

My commission expires 1/31/60
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of January, 1959, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1779

Witness my hand this 7th day of January, 1959

[Signature: Lewis A. Stanley]
(State Engineer)

By _____
(Deputy)

#15.00