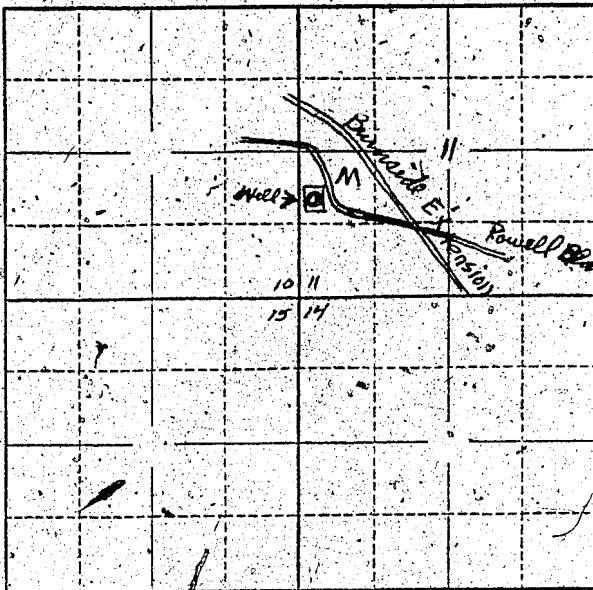


Sec. 11

Township 1 S Range 3 E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of MULTNOMAH

ss.

I, ARTHUR J. SUHR, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur J. Suhr
(Signature of Registrant)

Subscribed and sworn to before me this 21ST day of JUNE, 19 58

My commission expires AUGUST 20, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of June, 19 58 at 8⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3825

Witness my hand this 4th day of December, 19 59

Wm. A. Stanley
(State Engineer)

By

(Deputy)

GR 3825

#15.00