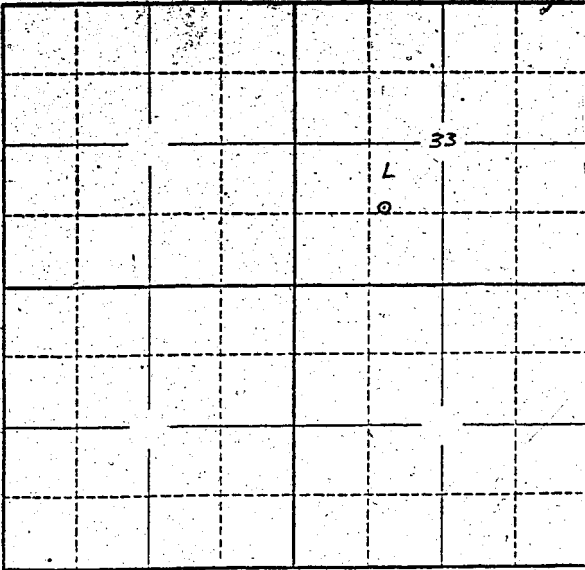


Township 55 Range 2W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul Krapp  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of June, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of June, 1958, at 2:30 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1812

Witness my hand this 26th day of January, 1959

Lewis A. Peterson  
(State Engineer)

By \_\_\_\_\_ (Deputy)

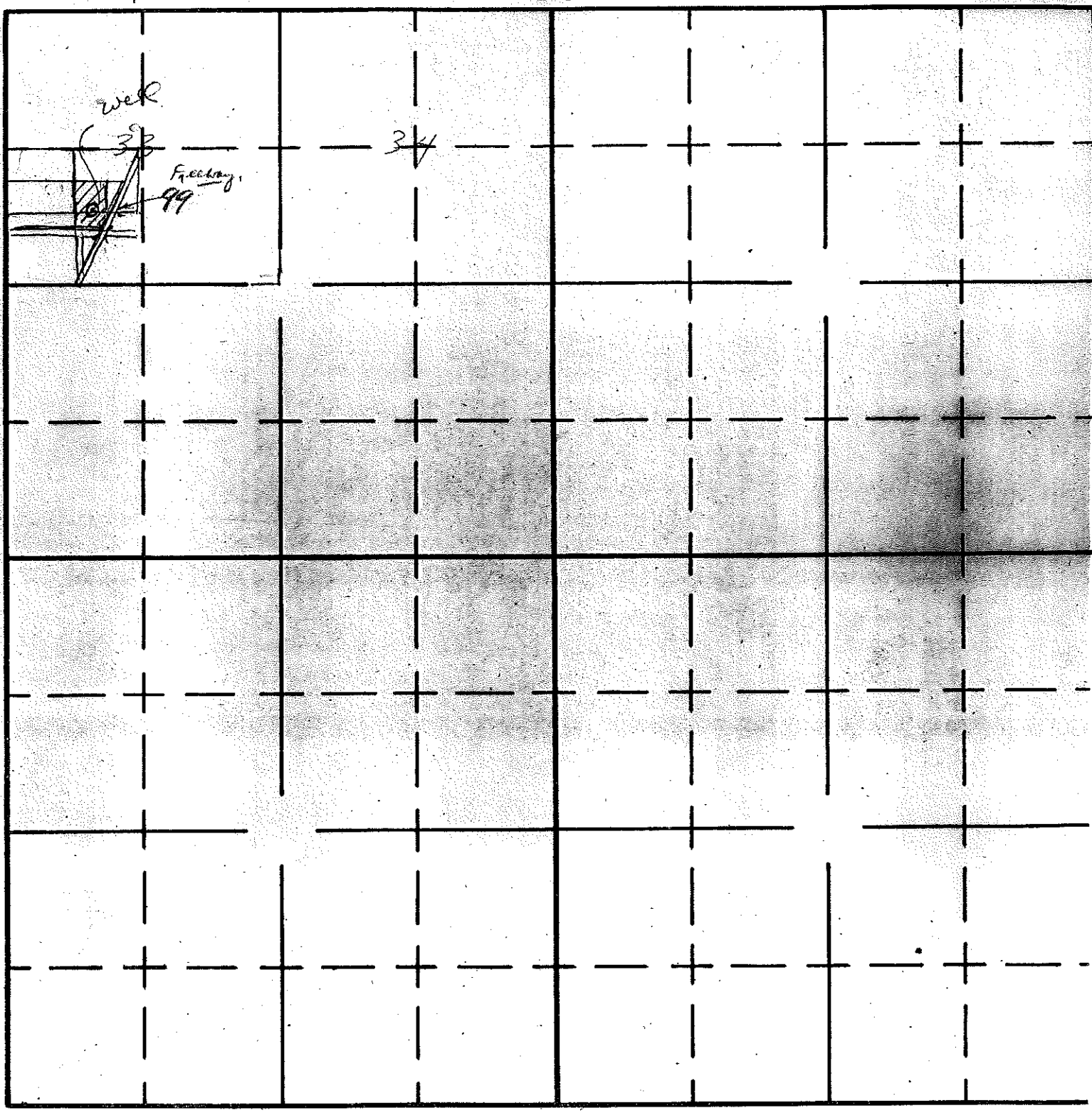
\$15.00

GR - 1812

1600  
N  
↑

SS & 2W

South



well

33

Fracking  
99

34

East

North

TOWNSHIP \_\_\_\_\_, RANGE \_\_\_\_\_, W. M.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECTION