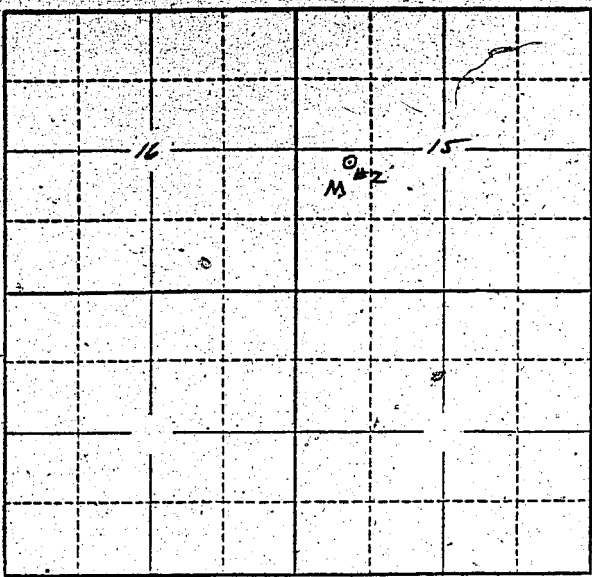


Township 375 Range 1 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of JACKSON } ss.

I, John Q. Stewart Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Q. Stewart Jr.
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of July, 19 58

My commission expires _____
Ernest M. Madde
(Notary Public)

(SEAL) NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES JUNE 17, 1960

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of July, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1840

Witness my hand this 26th day of January, 19 59

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$ 20.00

GR - 1840