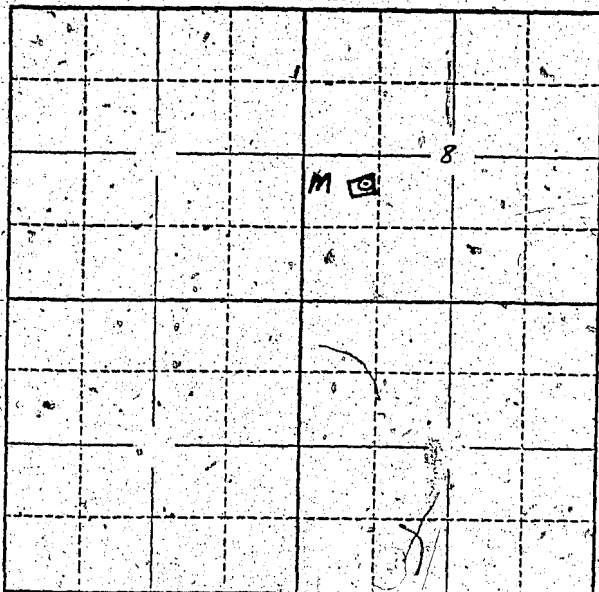


Township 25 Range 1E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Thomas Babb, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Thomas Babb  
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of July, 1952

My commission expires March 10, 1961

Alvin K. Johnson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement, was received in the office of the State Engineer on the \_\_\_\_\_ day of \_\_\_\_\_, 1952, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page OR-3840

Witness my hand this 20 day of December, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 3840

# 15.00