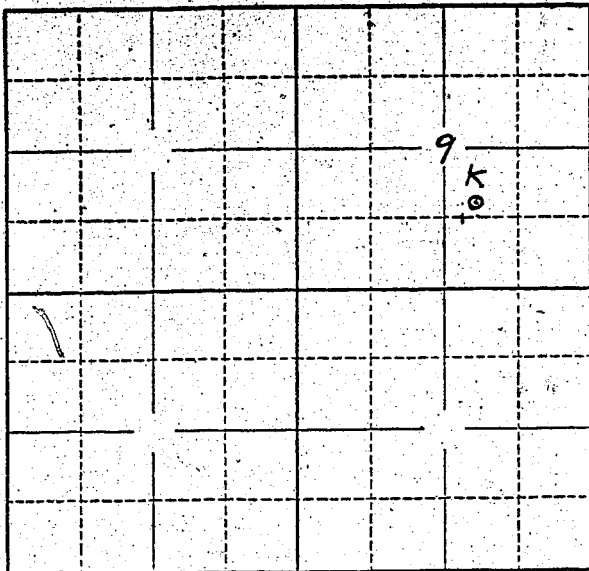


See attached map

Township 41 S Range 13 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Curry } ss.

I, T. E. Anderson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

T. E. Anderson
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of July, 1958

My commission expires _____

Oliver D. Walker
County Clerk, Curry Co.,

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1852

Witness my hand this 26th day of January, 1959

Leura J. Stanley
(State Engineer)

By _____
(Deputy)

#15.00