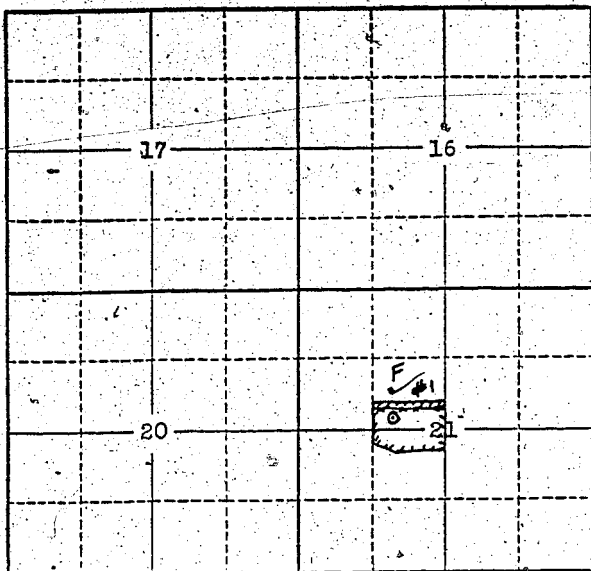


Township 1N Range 3E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" — 1 Mile

STATE OF OREGON

County of MULTNOMAH

} ss.

I, N. B. WELSH, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Handwritten mark]

N. B. Welsh
(Signature of Registrant)

Subscribed and sworn to before me this 27TH day of JUNE, 19 58.

My commission expires AUGUST 20, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of July, 19 58, at 8⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1872.

Witness my hand this 26th day of January, 19 59

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-1872

* 25.00