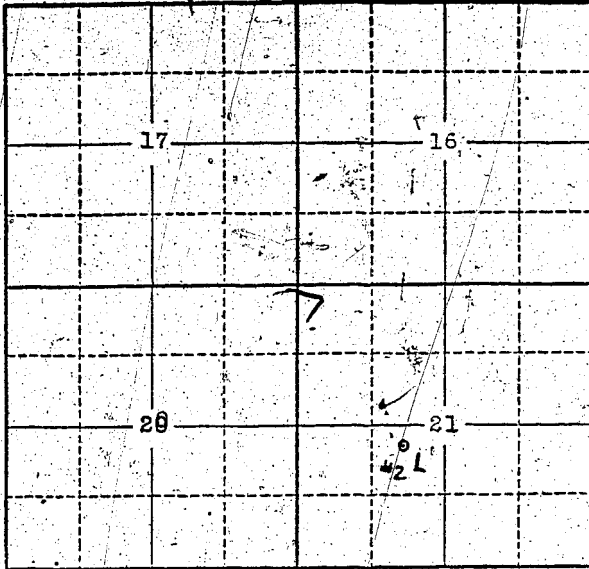


Township 11N Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of MULTNOMAH } ss.

I, N. B. WELSH, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. B. Welsh
(Signature of Registrant)

Subscribed and sworn to before me this 27TH day of JUNE, 19 58

My commission expires AUGUST 20, 1959
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of July, 1958, at 8⁰⁰ o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1873

Witness my hand this 26th day of January, 1959
Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$25.00

GR-1873