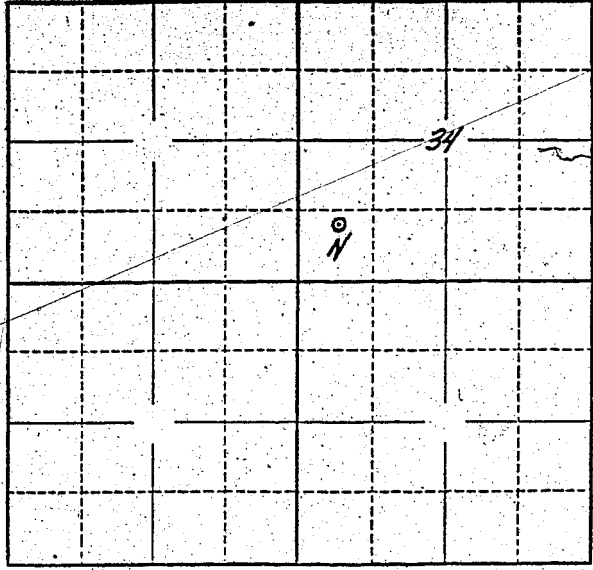


Township IN Range 1E, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Multnomah } ss.

I, L.F. Booth - Surt. of Bldgs., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L.F. Booth  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires July 31, 1961

Thomas R. Fuchs  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1881

Witness my hand this 26th day of January, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#20.00

GR-1881