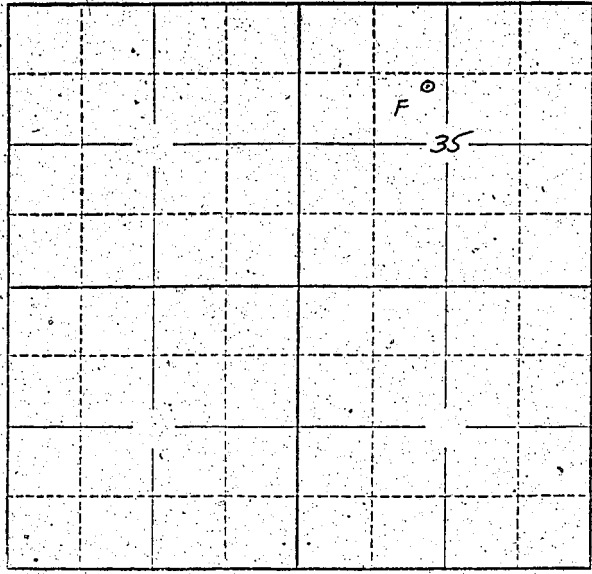


Township 4 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON  
County of YAMHILL } ss.

I, U.S. Alderman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*[Signature]*  
\_\_\_\_\_  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of April, 19 58

My commission expires NOTARY PUBLIC FOR OREGON  
My Commission Expires May 4, 1959

*[Signature]*  
\_\_\_\_\_  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1956

~~Construction of the canal completed by \_\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_~~

Witness my hand this 9th day of February, 19 59

*[Signature]*  
\_\_\_\_\_  
(State Engineer)

# 22-65

By \_\_\_\_\_  
(Deputy) GR-1956