

Township 5S Range 3W, W.M.
North

						A ③

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of YAMHILL

ss.

I, U.S. Alderman

, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 7th day of April, 19 58

My commission expires NOTARY PUBLIC FOR OREGON

My Commission Expires May 4, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1959

~~Construction shall be completed by _____ and the water contract approved by _____~~

Witness my hand this 9th day of February, 19 59

(State Engineer)

By _____ (Deputy)

GR-1959

\$ 20.⁸⁵