

Township 9S Range 4W, W.M.
North

N
#2

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon Hadley
(Signature of Registrant)

Subscribed and sworn to before me this 10 day of July, 1958

My commission expires June 12, 1961
Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 300 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1971

Witness my hand this 9th day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$18.90

GR-1971