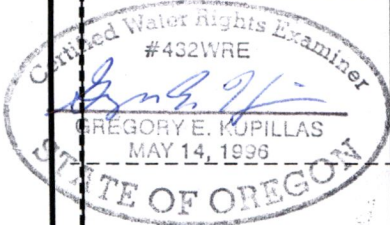
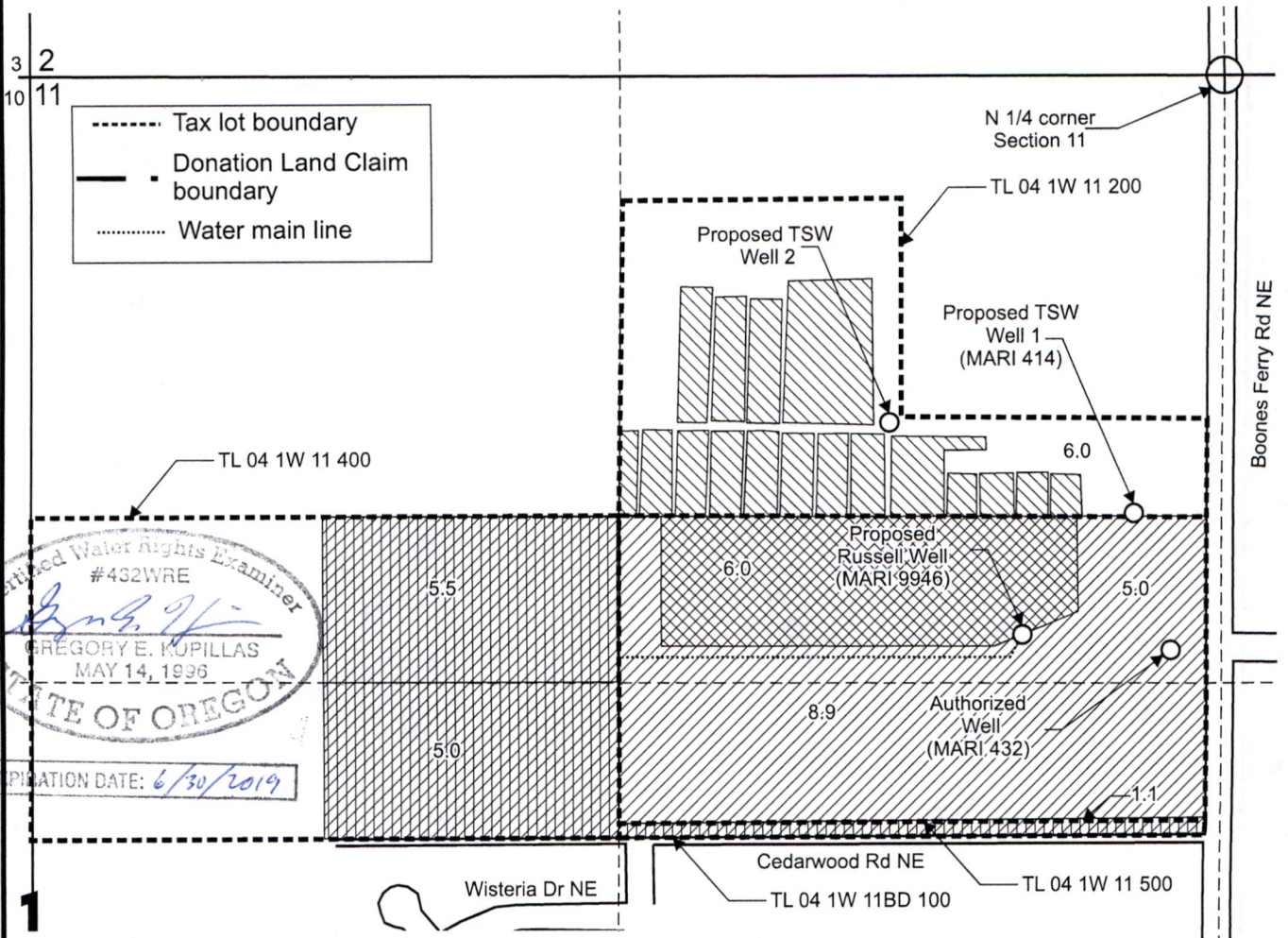


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# T.4S. R.1W. Section 11, W.M.







EXPIRATION DATE: 6/30/2019

Authorized Well (MARI 432) is located 1,260 feet south and 125 feet west from the N1/4 corner, Section 11.

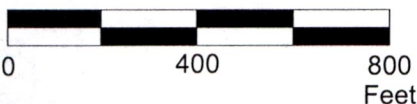
Proposed Russell Well (MARI 9946) is located 1,230 feet south and 450 feet west from the N1/4 corner, Section 11.

Proposed TSW Well 1 (MARI 414) is located 960 feet south and 205 feet west from the N1/4 corner, Section 11.

Proposed TSW Well 2 is located 755 feet south and 745 feet west from the N1/4 corner, Section 11.

-  Area (13.9 Acres) irrigated under GR-2053, priority date September 5, 1946, affected by change in point of appropriation (Proposed Russell Well) only.
-  "From" Area (6.0 Acres) irrigated under GR-2053, priority date September 5, 1946, affected by change in place of use.
-  "To" Area (6.0 Acres) irrigated under GR-2053, priority date September 5, 1946, affected by change in place of use and change in point of appropriation (TSW Wells 1 and 2).
-  Area (11.6 Acres) irrigated under GR-2053, priority date September 5, 1946, not affected by this modification.

Scale: 1" = 400'



This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.



Groundwater Registration Modification Application Map  
GR-2053

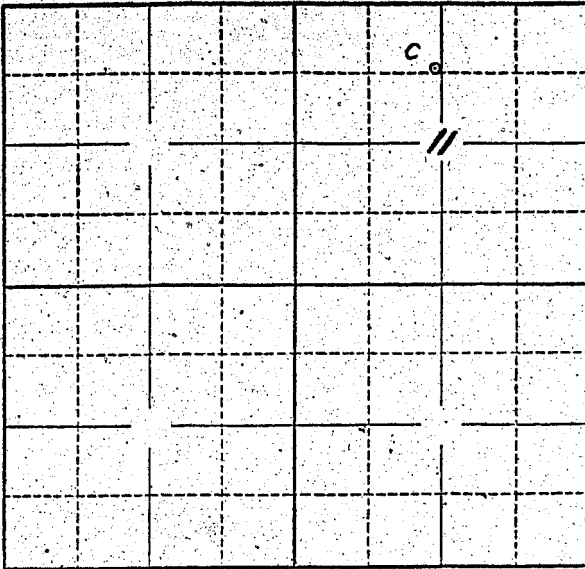
Pacific Hydro-Geology Inc.

TSW Nursery Sales Inc.  
T.4S. R.1W. Section 11, W.M.

13135

03/2019

TSWAuroraGR-2053GRModMap.cdr



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hard Russell  
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of July, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1979

Witness my hand this 9th day of February, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_

(Deputy)

\$ 15.30