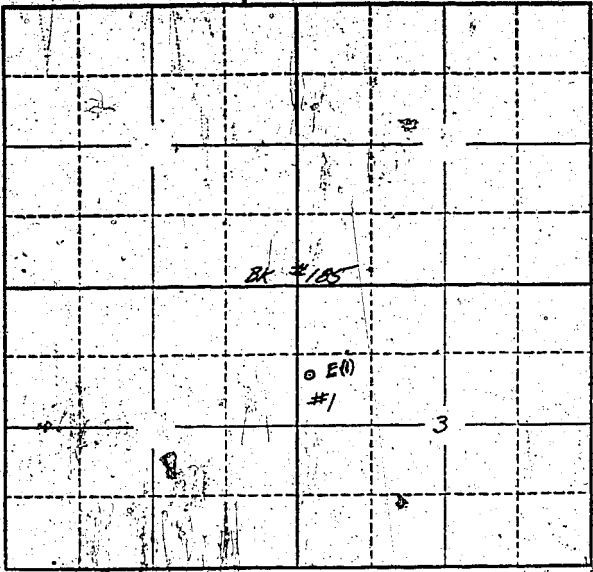


Township \_\_\_\_\_ Range \_\_\_\_\_ W.M. \_\_\_\_\_

8' North

103'



Locate well and acreage of irrigated land on plat  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, James A. Melvin, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*James A. Melvin* Mech. Subt.  
(Signature of Registrant)

Subscribed and sworn to before me this 7 day of July, 1958

My commission expires 8/10/58

*J.R. Jewell*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1887

Witness my hand this 26th day of January, 1959

*Lewis A. Stanley*  
(State Engineer)

\$20.00

By \_\_\_\_\_ (Deputy)

GR-1887