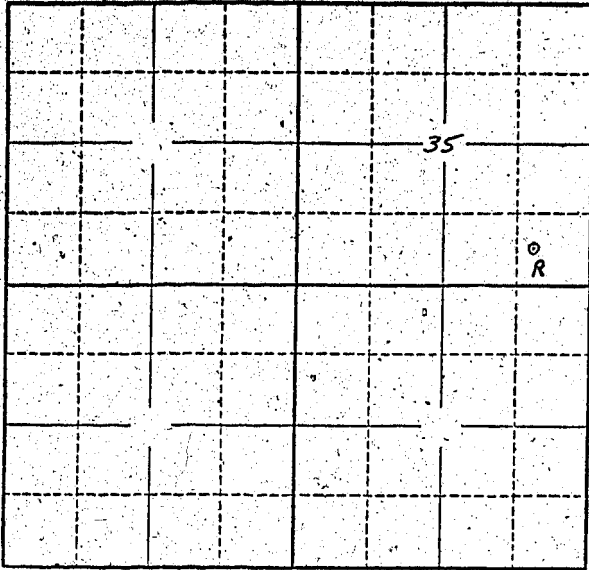


Township 16S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, PAUL S CHAMBERS, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul S. Chambers
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of March, 1958

My commission expires June 25, 1961
Paula J. Hansen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marlon } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page 62-2017

Witness my hand this 2nd day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00