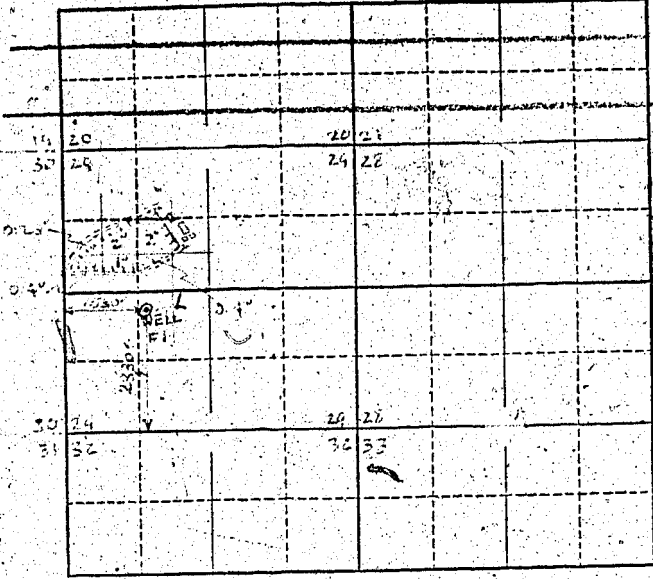


Township 3 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Wallowa } ss.

I, David C. Chilton, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

David C. Chilton  
(Signature of Registrant)

Subscribed and sworn to before me this 15<sup>th</sup> day of July, 1958.

My commission expires 11-2-59

M. Dennis Gorman  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15<sup>th</sup> day of July, 1958, at 3:30 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2083

Witness my hand this 16<sup>th</sup> day of February, 1959

David A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00