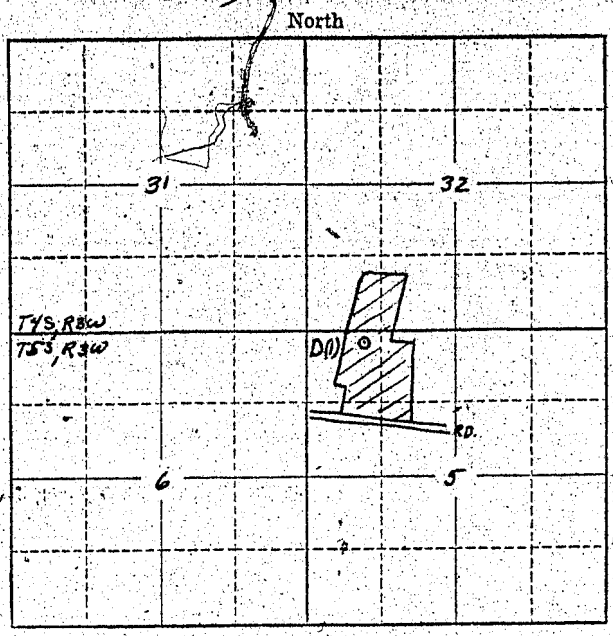
Township 5S Range 3W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON }
County of Multnomah } ss.

I, Joseph V Springer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joseph V Springer
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of March, 1957

My commission expires My Commission Expires Mar. 25, 1958 Howard S Pollock
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of October, 1955 at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-401 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-19x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19-x-x-~~

Witness my hand this 26th day of June 1957

Lewis A. Stanley
(State Engineer)

19.50

By
(Deputy)

401 C