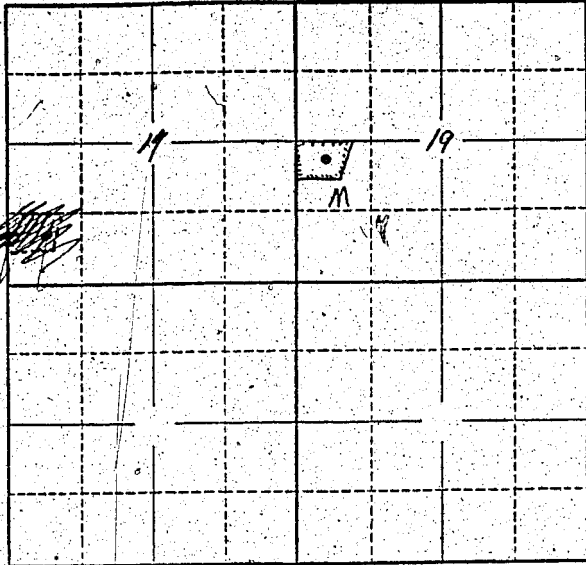


Township 26 S Range 6 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Douglas } ss.

I, Henry F. Hubbard, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Henry F. Hubbard  
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of July, 1958.

My commission expires \_\_\_\_\_  
Chas. Deemer  
(Notary Public)  
County Clerk

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16<sup>th</sup> day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2108.

Witness my hand this 10<sup>th</sup> day of March, 1959.

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 2108

#1522