

Township 10 S. Range 3 W. W.M.

North

					30 #2
				9	

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, N. V. and Nellie Shelby, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*N. V. & Nellie Shelby*  
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of July, 1958

NOTARY PUBLIC FOR OREGON

My commission expires My Commission Expires July 2, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958 at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2117

Witness my hand this 10th day of March, 1959

*Laura A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

# 15-60