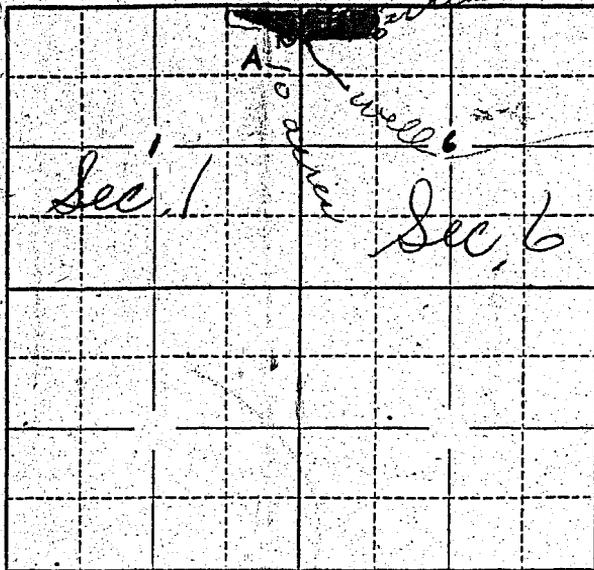


Township 10^s Range 2+3, W.M.

North



is about
700 ft South
and 100 ft
West of NE
Corner of
Section 11

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Jesse Roth, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jesse Roth
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1955.

My commission expires NOTARY PUBLIC FOR OREGON
My Commission Expires April 19, 1956

Frank B. Sutton
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2138.

Witness my hand this 10th day of March, 1959.

Leura A. Stanley
(State Engineer)

By _____ (Deputy)

GR-2138