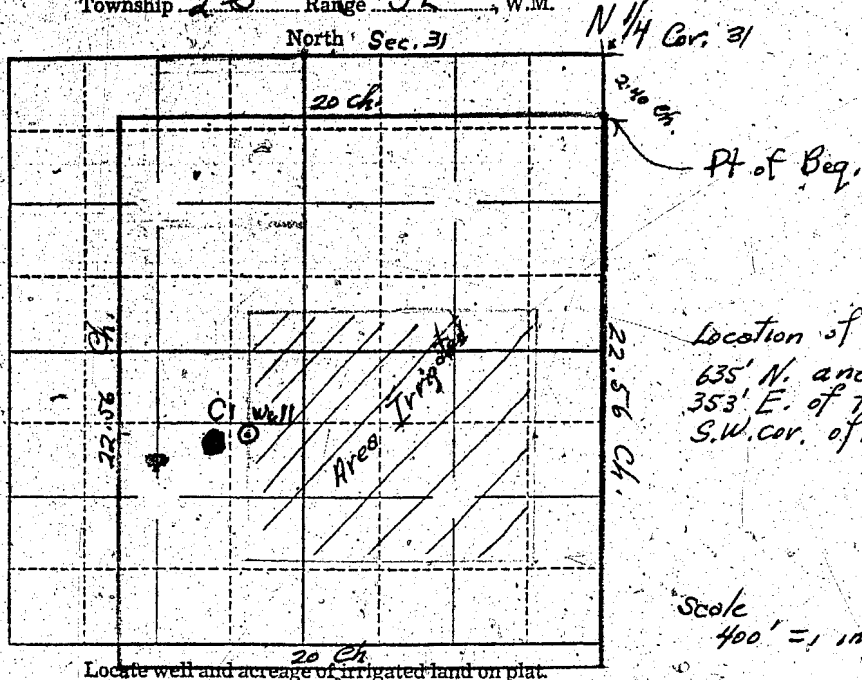
Township 28 Range 3E, W.M.



~~Locate well and acreage of irrigated land on plat.~~

Scale: ~~1" = 1 Mile~~
1" = 400 ft.

STATE OF OREGON
County of Clackamas } ss.

I, Edwin B Olson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edwin B Olson
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of November, 19 5

My commission expires March 27, 1957 C. J. Wagner Cofer
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of August, 1956, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-231 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-19x-x-x, and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19-x-x.~~

Witness my hand this 23rd day of November, 19 56

Lewis A. Stanley
(State Engineer)

By
(Deputy)

GR-231C