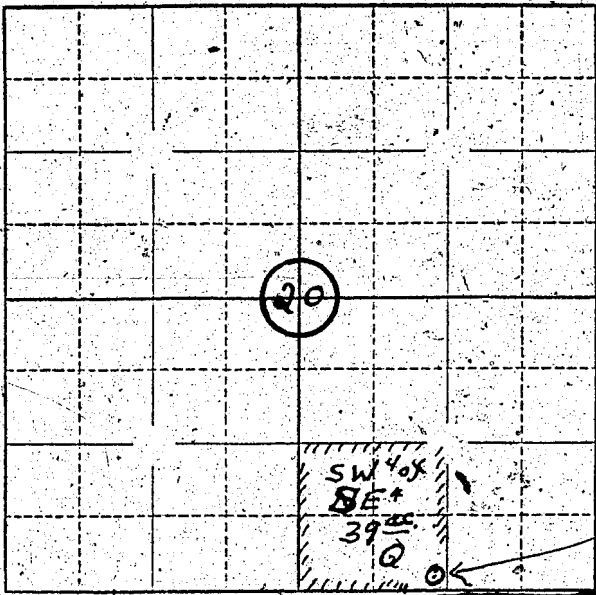


Township 6 N Range 35 E W.M.

North



Well located
 50' N. from apt
 32' W. from SE cor.
 of SW 40x SE 39
 Sec. 20, T6N, R35E

Road Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

4" = 1 Mile

STATE OF OREGON

County of Union } ss.

I, John A. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 16th day of July, 1958.

My commission expires _____

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 3861

Witness my hand this 26th day of December, 1959.

Luiza A. Stanley
(State Engineer)

By _____ (Deputy)

#16.35