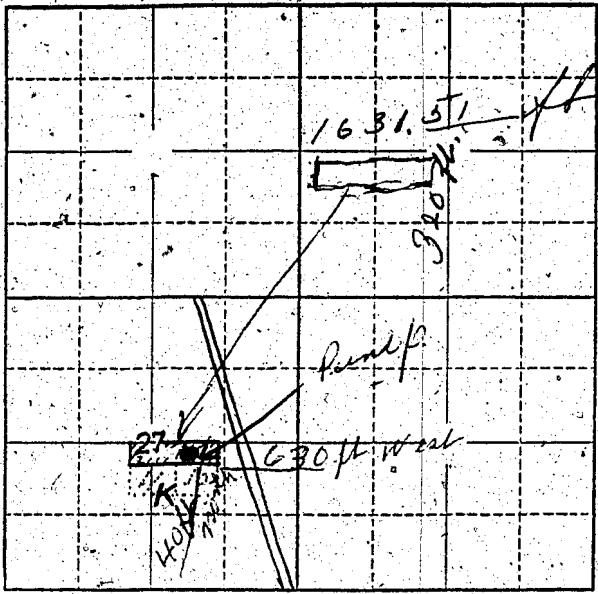


Township 16 S Range H W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Roy Cunningham, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Roy Cunningham  
(Signature of Registrant)

Subscribed and sworn to before me this 15<sup>th</sup> day of July, 1958

My commission expires Jan 18, 1962

Eldon T. Woodin  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of July, 1958, at 8<sup>00</sup> o'clock A M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 4017

Witness my hand this 15<sup>th</sup> day of March, 1960

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR 4017

#15.00