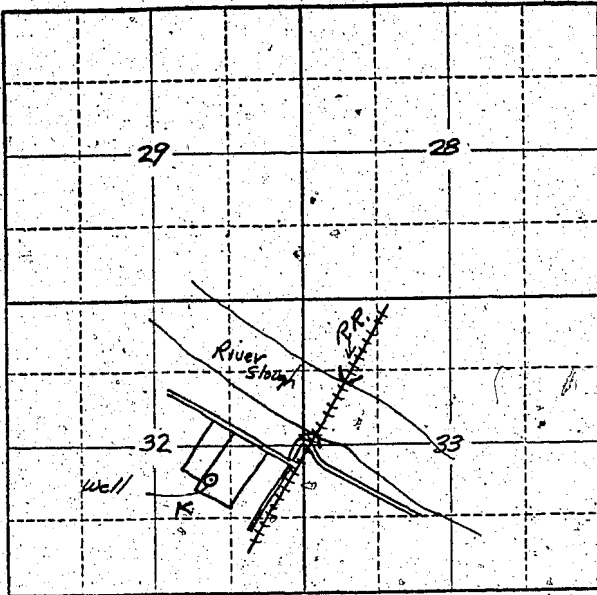


Township 2N Range 1E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Max Lawrence, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

**NORTHWEST PACKING CO**

[Signature]  
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of July, 1957

My commission expires August 2, 1960  
MY COMMISSION EXPIRES AUGUST 2, 1960

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page OR 1027

Witness my hand this 11th day of April, 1960

[Signature]  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 4027