

Township 10S Range 3E, W.M.

North

					#4 6	
				8		

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of ~~Grant~~ Marion } ss.

I, M. C. Case, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. C. Case  
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958.

My commission expires

NOTARY PUBLIC FOR OREGON

My Commission Expires April 19, 1960

Wm B. Chilton  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 8:00 o'clock AM and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2184

Witness my hand this 10th day of March, 1959

Leura A. Stanley  
(State Engineer)

By

(Deputy)

GR-2184

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