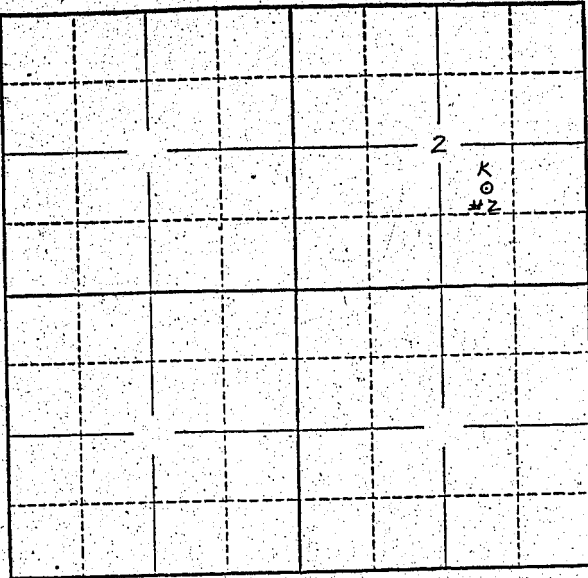


Township 10 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of LINN } ss.

I, Clifford G. and Laverne K. Chambers, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clifford G. Chambers
Laverne K. Chambers
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of July, 1958.

My commission expires May 24, 1959
E. P. Swanton
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2199

Witness my hand this 10th day of March, 1959
Luvia A. Stanley
(State Engineer)

By _____ (Deputy)

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