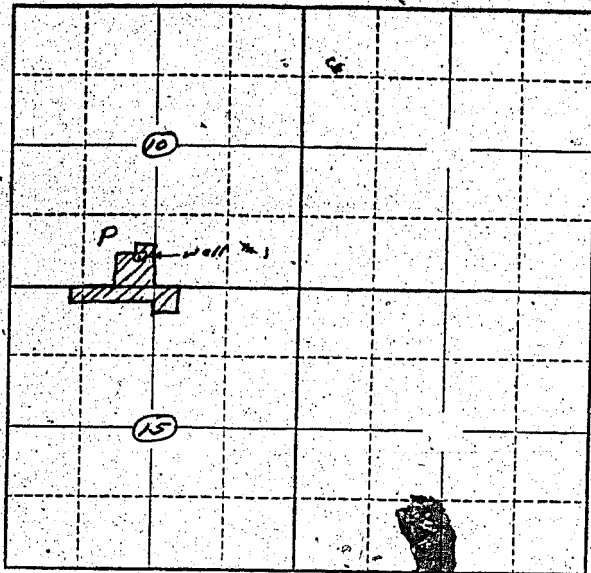


Township 16S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile.

STATE OF OREGON

County of Lane

ss.

I, Carrol Johnson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Carrol Johnson
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of March, 1958.

My commission expires June 25, 1961.

Paul H. Jensen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958 at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 221.

Witness my hand this 10th day of March, 1959.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-221