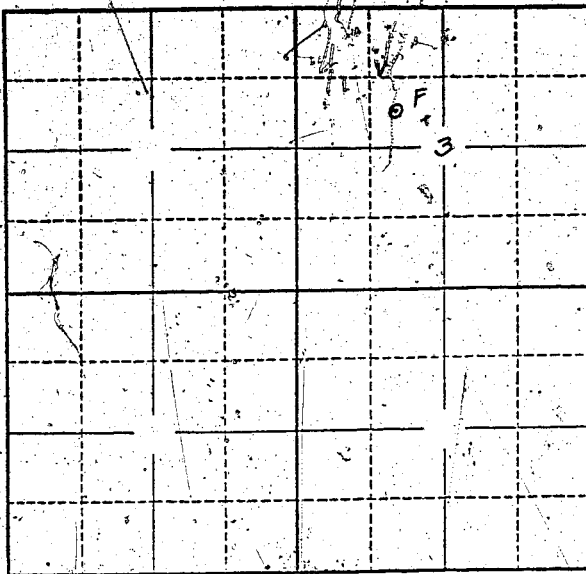


Township 1 S Range 1 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Walter Brenton, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Portland General Electric Company
By Walter Brenton
(Signature of Registrant)
General Superintendent

Subscribed and sworn to before me this 15th day of July, 1958.

My commission expires 2-17-61

Alma R. Wilson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-190!

Witness my hand this 9th day of February

19 59
Lawrence A. Stanley
(State Engineer)

By _____
(Deputy)

* 20.00