

18

Scale: 2" = 1 Mile

County of Marion

Emergency Alderman
(Signature of Registrant)

My commission expires Sept. 8, 1956 Chas. E. Huber
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x and the water completely applied to~~

Witness my hand this 23rd day of November, 1956

By _____ (Deputy)